#### SIXTH LEGISLATURE OF THE STATE OF CHUUK

FIRST REGULAR SESSION, FIRST SPECIAL SESSION, OCTOBER, 2001

ACT NO: 6-17

#### AN ACT

To amend sections 8(Q), 9, 10 and 11(P) of Chuuk State Law No. 6-01-06, by reallocating the funding therein, correcting technical errors made thereto, reflecting other legal requirements in the use of regional funds, and for other purposes.

## BE IT ENACTED BY THE CHUUK STATE LEGISLATURE:

- Section 1. Amendment.. Section 8(Q) of Chuuk State Law No. 6-01-06 is hereby
- 2 amended to read as follows:
- 3 "Section 8. Operating Expenses of Other Programs. The sum of \$
- 6,875,399, or so much thereof as may be necessary, is hereby appropriated from the
- 5 General Fund of the State for the fiscal year ending September 30, 2002, for the purpose
- of funding the operational expenses of Other State Programs. The Governor shall be the
- allottee of the funds. The funds shall be apportioned as follows:

8	ACTIVITIES	CURRENT	LOCAL	REIMB.	TOTAL
9	A. Mun. Operation				
10	(attch Worksheet)	1,384,817	798,602	108,000	2,291,419
11	B. Non Pub. School	-0-	50,000	-0-	50,000
12	C. Rural Development	-0-	47,500	-0-	47,500
13	D. COM LandGrant	-0-	80,000	-0-	80,000
14	E. M/N.W.S.S.Center	-0-	20,000	-0-	20,000
15	F. Micro. Leg. Services	-0-	40,000	-0-	40,000
16	G. Peace Corps Office	-0-	10,800	-0-	10,800
17	F. Prior Year Obligation				
18	(Attch Worksheet)	1,000,000	300,000	100,000	1,400,000
19	G. Loan Recovery	-0-	635,680	-0-	635,680
20	J. Faichuk/SN disp.	-0-	20,000	-0-	20,000
21	K. Early Retirement Prog.	-0-	-0-	-0-	-0-

*1	9		CHUUK STAT	E LAW NO.	6-01-15
1	L. Health Infra.	-0-	100,000	-0-	100,000
2	M. Education Infra.	-0-	900,000	-0-	900,000
3	N. Gov't Telecom billing	-0-	-0-	-0-	-0-
4	O. CSBDC	-0-	70,000	-0-	70,000
5	P. Old debt payment				
6	(Attach Worksheet)	-0-	-0-	100,000	100,000
7	Q. Chuuk State Leadersh	ip Conference			
8		-0-	100,000	-0-	100,000
9	R. Chuuk Gov't Emp. C	redit			
10	Union	-0-	-0-	-0-	-0-
11	S. Tobacco Awareness C	onf0-	5,000	-0-	5,000
12	T. Region Project	-0-	950,000	-0-	950,000
13	U. Redcross	-0-	30,000	-0-	30,000
14	V. Junior High Sch	-0-	25,000	-0-	25,000
15	TOTAL	2,384,817	,182,582	308,000	6,875,399
16	GRAND TOTAL	17,310,216 8	,412,460	1,200,000	26,922,676"
17	Section 2. Amen	dment. Section 9	of CSL No. 6-0	1-06 is her	eby amended to
18	correct technical errors co	ontained therein, to	read as follows:		
19	"Section 9	9. Operating Exper	nses of Special	Block Gr	ant Programs and
20	Health and Medical Pro	gram. The sum of	\$3,191,087, or	so much t	thereof as may be
21	necessary, is hereby app	ropriated from the (	Seneral Fund or	f the State	for the fiscal year
22	ending September 30, 2	002, for the purpose	of funding the	e operation	ns of the SBG and
23	Health and Medical. The	e Governor shall be t	he allottee of the	nese funds.	These funds shall
24	be apportioned as follow	s, and shall be availa	able until Septe	mber 30, 20	001 <u>:</u>
25	ACTIVITY	SECTION	SECTIO	DN	TOTAL
26		221(b) SBG	216(a)(2	2)	
27	A VOCATIONAL REHA	ABILITATION			
28	1. Personnel	24,500	-0-		24,500
29	2. Travel	-0-	-0-		-0-
30	3. All Others				

1		i. Contr. Serv.	-()-	-0-		-0-
2		ii. OCE	10,000	-0-		10,000
3		iii Fixed Assets	15,000	-0-		15,000
4		Sub-Total	49,500	-0-		49,500
5	B. DIV. (	OF PUBLIC HEAL	LTH - (Communica	ble Disease)SB	G	
6	1.	Personnel	147,000	-0-		147,000
7	2.	Travel	2,500	-0-		2,500
8	3.	All Others:				
9		i. Contr. Serv.	20,725	-0-		20,725
10		ii. OCE	1,000	-0-		1,000
11		iii. Fixed Assets	-0-	-0-		-0-
12		Sub-Total	171,225	-0-		171,225
13	C. SUBS	TANCE ABUSE A	AND MENTAL HE	ALTH		
14	1.	Personnel	55,500	-0-		55,500
15	2.	Travel	2,000	-0-		2,000
16	3.	All Others:				
17		i. Cont. Serv.	6,000	-0-		6,000
18		ii. OCE	-0-	-0-		-0-
19		iii. Fixed Asset	s -0-	-0-		-0-
20		Sub-Total	63,500	-0-		63,500
21	D. MED	DICAL SUPPLIES				
22	1.	Personnel	-0-	-0-		-()-
23	2.	Travel	-0-	-0-		-0-
24	3.	All Others:				
25		i. Contr. Serv.	-0-	-0-		-0-
26		ii. OCE	271,651	-0-		271,651
27		iii. Fixed Asset	ts -0-	-0-		-0-
28		Sub-Total	271,651	-0-		271,651
29	E. Defici	t Reduction Medic	cal related			
30	1.	Personnel	-0-	-0-		-0-

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				CHOOK STATE	LAW NO. 0-01-13
1	2.	Travel	-0-	-0-	-0-
2	3.	All Others:			
3		i. Contr. Serv	-0-	-0-	-0-
4		ii. OCE	152,764	-0-	152,764
5		iii. Fixed Asse	ts -0-	-0-	-0-
6		Sub-Total	152,764	-0-	152,764
7	F. ELEMI	ENTARY EDUC	ATION		
8	1.	Personnel	865,700	-0-	865,700
9	2.	Travel	-0-	-0-	-0-
10	3.	All Others:			
11		i. Contr. Serv	-0-	-0-	-0-
12		ii. OCE	15,000	-0-	15,000
13		iii. Fixed Asse	ts -0-	-0-	-0-
14		Sub-Total	880,700	-0-	880,700
15	15 G. SECONDARY EDUCATION				
16	1.	Personnel	99,300	-0-	99,300
17	2	2. Travel	-0-	-0-	-0-
18	3	3. All Others:			
19		i. Con. Serv	0-	-0-	-0-
20		ii. OCE	21,000	-0-	21,000
21		iii. Fixed Ass	ets -0-	-0-	-0-
22		Sub-Total	120,300	-0-	120,300
23	H. NUT	RITION FOOD S	SERVICES		
24	1	Personnel	56,500	-0-	56,500
25	2	Travel	-0-	-0-	-0-
26	3	All Others:			
27		i. Cont. Serv	-0-	-0-	-0-
28		ii. OCE	405,000	-0-	405,000
29		iii. Fixed Ass	ets 10,000	-0-	10,000

5)		121			CHUUK STATE I	.AW NO.	6-01-	-15
1			Sub-Total	471,500	-0-			71,500
2	I. ]	EDUCA	TION SPECIAL	SERVICES				
3		1.	Personnel	55,800	-0-		5	5,800
4		2.	Travel	1,653	-0-			1,653
5		3.	All Others:					
6			i. Contr. Serv.	20,000	-0-		2	20,000
7			ii. OCE	3,500	-0-			3,500
8			iii. Fixed Assets	-0-	-0-			-0-
9			Sub-Total	80,953	-0-		8	80,953
10	J.	JR. HI	GH SCHOOLS F	UNDS				
11		1.	Personnel	-0-	-0-			-0-
12		2.	Travel	-0-	-0-			-0-
13		3.	All Others					
14			i. Cont. Serv.	-0-	-0-			-0-
15			ii. OCE	348,669	-0-		34	8,669
16			iii. Fixed Asst.	-0-	-0-			-0-
17			Sub-Total	348,669	-0-		.34	18,669
18	K	K. GOVI	ERNOR'S OFFIC	E				
19		1	. Personnel	56,700	-0-		56	5,700
20		2	Travel	4,000	-0-		4	4,000
21		3	All Others:					
22			i. Cont. Serv	55,238	-0-		5	55,238
23			ii. OCE	1,500	-0-			1,500
24			iii. Fixed Ass	t. 1,800	-0-			1,800
25			Sub-Total	119,238	-0-		1	19,238
26	]	L. HEA	LTH AND MED	ICAL				
27		1	Personnel	-0-	55,700		5	5,700
28		2	2. Travel	-0-	2,000			2,000
29		3	3. All Others:					
30			i. Cont. Serv	·-0-	334,200			334,200

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Ĩ	ii. OCE	-0-	69,187	69,187
2	iii. Fixed Asst.	-0-	-0-	-0-
3	Sub-Total	-0-	461,087	461,087
4	TOTAL SBG & H&M	2,730,000	461,087	3,191,087"

Section 3. <u>Amendment</u>. Section 10 of CSL No. 6-01-06 is hereby amended, to read as follows:

"Section 10. Operating Expenses of Other Compact Programs. The sum of \$1,597,692, or so much thereof as may be necessary, is hereby appropriated from the General Fund of the state for the fiscal year ending September 30, 2002 for the purpose of funding the operations of other Compact Programs. The Governor shall be the allottee of these funds. These funds shall be apportioned according to the following:

		SECTION	SECTION	
	ACTIVITIES	212 (b)	214 (c)	TOTAL
	A. TRAINING (CAT)	20,000	-0-	20,000
	B. AIRPORT	15,000	-0-	15,000
	C. PUBLIC WORKS	80,000	-0-	80,000
	D. CPUC Subsidy	-0-	1,000,000	1,000,000
5	E. Utility for Government	-0-	400,000	400,000
	F. Tonoas Fisheries Complex fuel	-0-	20,000	20,000
	G. Mortlocks Sub/center fuel	-0-	20,000	20,000
	H. NW Region Sub/Cntr. Fuel	-0-	22,692	22,692
	I. Fuel for Leadership Conference	20,000	-0-	20,000
	TOTAL	135,000	1,462,692	1,597,692"

Section 4. <u>Amendment</u>. Section 11(P) of Chuuk State Law No. 6-01-06 is hereby amendment to read as follows:

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<sup>&</sup>quot;Section 11. Operating Expenses of the CIP Social and Economic Projects for the State and the Municipal Government and Operating Expenses of Other Programs. The sum of \$12,063,744 or so much thereof as may be necessary, is hereby appropriated from the general fund of the state for the purpose of funding the operations of the CIP

- Social and Economic Project. The Governor shall be the allottee of this funds. These
- funds shall apportioned according to the following and shall be available until expended. 2
- State CIP: 3

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4	A. Land Acquisition	2,143,000
5	Partial payment to Power Plant Lease	and Public Health (Lot 036-A-01)
6	B. Loan Repayment (Municipal Project)	500,000
7	C. Municipal CIP Project (attach workshee	t) 4,822,700
8	D. Road Project (Matching)	\$ 230,044

50,000 E. Tourism Promotion (Not for Travel) 9 100,000 10

F. Gov't. Office Building Major Repair 250,000 G. Court Judgement & Legitimate Claims

700,000 12 H. Legislative Building

150,000 Weno Junior High Sch. Relocation I. 13

J. Uman Docks -0-14

-0-K. CEPA 15

L. Department of Agriculture (Agri. Manpower Dev.) 25,000 16

140,000 M. Deep Well (Disaster Office) 17

25,000 N. Copra Subsity 18

30,000 O.Coconut Rehabilitation 19

2,698,000 P. Regional Major Project ('Soc & Econ. Proj.) 20

As a consensus by state and municipal officials that the state matches the fund appropriated to the state for use in the area of health and education it is hereby mandated that these regional projects funding be used in the respective regions with portions to be dedicated toward such uses in the allocations of such project funds.

1. Southern Namoneas Soc. & Econ. Dev. Project 639,000 25

43	1. Bouthoff Namonous Soc. & Econ B	ov. 110ject 05,000	
26	2. Faichuk Soc. & Econ. Dev. Project	639,000	
27	a) Senatorial Region	142,000	
28	b) Tolensom Rep. District	213,000	
29	c) PPO Rep. District	142,000	
30	d) Namusofo Rep. Dist.	142,000	

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1	3. Mortlocks Social & Econ. Dev. Projects	568,000
2	4. Northern Namoneas Soc. & Econ. Dev. Pro	oj. 497,000
3	5. Northwest Soc & Econ. Dev. Proj.	355,000"
4	Section 5. Effective Date. This act shall become	ome effective upon approval by the
5	Governor, or upon its otherwise becoming law witho	ut such approval."
	Senate	antos, President State Legislature
		Dec. 3,2001  no (Fasy) Nethon, Speaker of Representatives
7	Attested: Chuuk  Herter Sorim, Chief Clerk House of Representatives Chuuk State Legislature  Approved by	Ansito Walter, Governor Chuuk State Government
	Date: 12-	.04-0/
	History : S.B.No: 6-64;SD2 : S.C.R.No: 6-1R-1S : H.C.R.No: None	3-02